



Bassmaster Classic: March 21-23, 2025
Fort Worth Convention Center
Fort Worth, TX

MANDATORY CERTIFICATE of INSURANCE

DUE: March 7, 2025

As stated in your 2025 Bassmaster Classic Outdoors Expo Contract for Exhibit Space, exhibitor shall maintain at its sole cost and expense and throughout the duration of the Expo Commercial General Liability (referred to herein as “CGL”) insurance coverage. Such CGL insurance shall name as additional insured: B.A.S.S., LLC; B.A.S.S. Events, LLC; and any additional party that Management may reasonably request. If applicable, Exhibitor shall also maintain at its sole cost and expense Workers’ Compensation insurance in an amount compliant with at least the statutory minimum for employees participating in the Expo as required by law. Exhibitor’s failure to comply with the insurance requirements in this Section shall not relieve Exhibitor of its indemnification obligations set forth herein. Exhibitor understands that neither: B.A.S.S., LLC; B.A.S.S. Events, LLC; nor the Venue maintains insurance covering Exhibitor’s property, and it is the sole responsibility of Exhibitor to obtain such insurance. Certificates of Insurance must be furnished by Exhibitor if requested by Management.

Exhibitor shall, at their own expense, secure and maintain through the term of this contract, including move-in and move-out days, the insurance listed below. All such insurance shall be primary of any other valid and collectible insurance of the exhibitor and shall be written on an occurrence basis.

- Workers’ Compensation insurance unless you are the sole proprietor. Sole proprietor is a business entity that is owned and run by one individual. If you have even one other person in the booth working with you, you will need workers’ compensation coverage.
- CGL insurance with limits not less than \$1,000,000 each occurrence, \$2,000,000 aggregate, combined single limit for bodily injury and property damage, including coverage for personal injury, contractual, and operation of mobile equipment, products and liquor liability (if applicable).
- Automobile Liability insurance (if applicable) with limits not less than \$500,000 each occurrence combined single limit for bodily injury and property damage, including coverage for owned, non-owned and hired vehicles, including loading and unloading operators. Auto coverage is only required if there is a vehicle in your booth or if you are using a designated loading/unloading area (i.e., POV area).

The following must be contained on the certificate:

- **“Producer”** - Name, Address and Phone Number of Insurance Carrier
- **“Insured”** - Company Name, Address, Phone Number and Booth Number of Company Insured.
- **“Coverage”** - Coverage must be provided for CGL, Automotive Liability, and Workers’ Compensation, complete with policy numbers, effective dates of coverage and limits of coverage.
- **Comprehensive General Liability Insurance** - Confirm that you have adequate coverage to protect your interests from potential claims arising from the injury to a person other than an employee at your booth.
- **Automobile Liability Insurance (if applicable)** - Confirm that an automobile liability policy is in place for any company owned vehicles used in connection with the show and that insurance is provided for any non-owned and/or hired vehicles used in connection with the show, including utility vehicles for loading and unloading.
- **Workers’ Compensation Insurance** - Exhibiting companies must have a Workers’ Compensation policy as required by law to insure your employees in the event of a work-related injury.
- **“Description of Special Items”**- B.A.S.S., LLC; B.A.S.S. Events, LLC (Show Management); Freeman (Official Service Provider) and Fort Worth Convention Center (Facility) and each of its subsidiaries, affiliates, officers, employees, agents and representatives are hereby named as additional insured for Show Dates March 21-23, 2025.
- **“Certificate Holder”** - Information should be listed as:
 - B.A.S.S. Events, LLC
 - 31 Inverness Center Parkway, Suite 600
 - Birmingham, AL 35242
 - Attn: Ben Ashby

For more information, email bashby@bassmaster.com.