



# TOURNAMENT INFORMATION

**TOURNAMENT OFF-LIMITS** Off-limits will be on Wednesday, February 26th and February 27th. During this time you are not allowed on tournament waters.

**OFFICIAL PRACTICE DAYS** February 28th and March 1, 2025  
All competitors must be off tournament waters at 3:00 pm local time on Saturday, March 1<sup>st</sup>.

**ON SITE CHECK-IN** March 1, 2025  
3:00 pm to 5:30 pm via time slots by School or club Name A-F 3:00 G-M 3:45 N-S 4:30 T-Z 5:00.  
  
Check-In Reminder: All anglers must check-in in person with B.A.S.S. staff onsite. This will be the only check-in period. **You will be fined for being late.**

**REGISTRATION LOCATION** TBD

**TOURNAMENT BRIEFING** Virtual – All contestants must view.

**TOURNAMENT WATERS** Tournament waters will be Smith Lake and any canals and creeks connecting to Smith Lake. Only water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament’s contestants

**FISHING LICENSE** **Alabama Fishing License is Required:**  
<https://www.outdooralabama.com/licenses/freshwater-fishing-licenses>

**FISH LIMITS** 5 fish 15” Min Spotted Bass–Largemouth Bass

**2025 Bassmaster High School Series**  
March 2, 2025  
**Smith Lake**  
**CULLMAN, AL**

**Takeoffs:** 6:30 am  
**Weigh-In:** 2:30 pm

**Official Launch:**  
**Smith Lake Park**  
**403 Co Rd 386,**  
**Cullman, AL 35057**

**NOTE:** Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.



NOTE: All times local.